# The 穊ebrefo． 

VOH．II

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| （1）\＆ | of the column to its top in the sky，there are | This Order，now numbering sixty－seren lodges． |  |  |
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| philo Jacour， |  |  |  |  |
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| 隹 |  |  |  |  |
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| Book and Job Printing Neatly |  |  |  |  |
| Offre of＂The Hebrew．＂ |  |  |  |  |
|  |  |  |  |  |
| the import or sabbath． | Other day of the week．Let the light of the |  |  |  |
| chistian clargytan． |  |  |  |  |
| y young scholurs have opened their Latio |  |  |  |  |
| ment，and in the．last chapter of the firs |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | One village on the Bosphorus，called the Yeni－ |
| found the oribinal words，＂Kiut miañ sabbuton，＂ |  |  |  |  |
| agre |  |  |  |  |
| let every one of you lay by him in |  |  |  |  |
|  |  |  |  |  |
| atil the seventh day of the week；how |  |  |  |  |
|  |  |  |  |  |
| the week？This is a question for |  |  |  |  |
| to know how the Jews of that |  |  |  |  |
|  |  |  |  |  |
| e week，but in importance it was con－ |  |  |  |  |
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| $\begin{aligned} & \text { img } \\ & \text { the } \end{aligned}$ | on the seventh is the Sabbath of rest holy to |  |  |  |
|  |  |  |  |  |
| nes | （Exxod．Xxx． $13-15.5$ ） （This picture of the whole week among the |  | the cholera in turk |  |
|  |  |  |  |  |
| Stuestay，and so on till six．sababath， |  |  |  |  |
|  |  |  |  |  |
| ten to twenty．We count ten，eleven， |  |  |  |  |
|  |  |  |  |  |
| one ten，two |  |  |  |  |
| Stad |  |  |  |  |
| 隹 |  |  |  |  |
| bath，five sabbath，six－sabbath，Sabbath，one－ |  |  |  |  |
| th |  |  |  |  |
| The Talmud uses the |  |  |  |  |
|  |  |  |  |  |
| פעל שת for Friday，the ascender of the |  |  |  |  |
|  |  |  |  |  |
| $t$ is evident，therefore，that in the Jewish |  |  |  |  |
| ar he |  |  |  |  |
| s intimates that the |  |  |  |  |
|  | conscously carrying him into the mouth or a ${ }^{\text {a }}$ | in the Order．May they not be wholly aban－ |  |  |
| essancee from the ear，and leave the whole， | ment for the soul in this worta，the Sabbath is |  |  |  |
| only a digure without weight，or that the | the day tor that refresument．It is ag great wrong to make that day |  |  |  |
|  |  |  |  |  |
|  | The fourth commandment is our great lesson |  |  | day－Or，say，（omitting Sandays）one hundred |
| ys were designated by the relation in | bath．It lies near the heart of the Decalogue． |  |  |  |
| ch they stood to ot－by helrir nearness to it |  |  |  |  |
|  |  |  |  |  |
|  | － |  |  |  |
| （eate | neath the emeres－seat．The The three command． |  |  | fun of being amused，each in his own way．－ |
| Sath．it trunk，then the etmbs，one，two， |  | － |  |  |
|  |  |  |  |  |
| k shows itself again above the sixth limb． |  |  |  |  |
| trunk sunports the limbs，not the limbs the |  |  |  |  |
| er than the limbs the si | and the honor of Gods name will never cease | clieered．Think of it－a Jewish Brotherhood， |  | and mental constitution，than the hardships of |
| ks consistiny of seven |  |  |  |  |
| the eentr |  | sive charity and good will，haring its Asylum |  |  |
| al an |  |  |  |  |
| nd numbered one，twoे， |  | is one grand object．Then，dwelling on this |  |  |
| urr life oughit to be an |  | Ieature tor a moment longer，the Order aims to |  |  |
| cent tower or a hollow wolumn reaching from |  |  |  |  |
|  |  |  |  |  |
| miless pit belo |  |  |  |  |
| above，and |  |  |  |  |
| and always passing from one side of the column | nd | a tew years ago，within the memory of most |  |  |
| posite in our laborious astent．Here |  |  |  | They are mere dolls，formed in the hands of |
|  |  |  |  |  |
|  |  |  |  |  |
| the banister of the stairway，and beyond it it | if it is righty honored ；＂ff．thou turn away | aside the beautitul compositions of David，the | they have been seized with a sudden fit of |  |
|  |  |  |  |  |
| ne |  |  |  | when reared，what are they？What do they |
| neede | thou shat hono．him，not doing thine own ways， | own by way of adoring the M Most High，in ${ }^{\text {a }}$ ， |  |  |
| ay kn |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | the cisease is reall here，are carried out with |  |
| Feere are six kimps fastened on the banister． |  |  |  | hanging eloods． |
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|  |  |  |  |  |
| When we have passed the sixth lamp，we have |  |  |  |  |
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| （xiot hree，four，five，six．When we pass this | y |  |  |  |
|  | erowne，and |  |  |  |
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|  |  | $\begin{aligned} & \text { glory, victory and majesty; for ail that is in the } \\ & \text { heaven and in the eurh is Thine } \\ & \text { the Kingdom. } 0 \text { Lord, and Than Thine is } \end{aligned}$ |
| :---: | :---: | :---: |
|  |  |  |
| citizens of the United States |  | Wdown at His footeot, for Holy yis |
| there been more appropriate cause for a hcly |  |  |
| -7. Cur country has passed tirough the try- |  |  |
|  |  | the Dedication Service from 1 Kings, chapter viii, after which came the the Prayer for the |
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| an as opressively upon the Jew as the Gen- |  |  |
| both No |  | Abraham. Isaac and Jacob, Moses and Aaron, AbrahDavid Davidtion ${ }^{\prime}$ |
|  |  |  |
| The incoming of the year 5626 finds our coin- |  | Choir-" With all other holy assemblies;" Mivister-"Them, and their managers and |
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| before its cose the troubles of the past will be bebured in the past, and the United States will |  | support ;" <br> Choir-"Who devotes themselves (to |
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| be a nation bound together in bonds more durable than ever. |  |  |
|  |  | arsbip-then |
| fered much during the Rebellion. Congregations and societies have been broken up, many |  |  |
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|  |  | Choir- Peacefuness and (improving and |
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|  |  | tranquility, O Lord! to the many thousands of Israel.' |
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|  |  | Ssak |
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|  |  | loly! |
|  |  | Mer Miss tountur: |
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|  |  | solomon's Temple, uttered a fervent <br> then gave the concluding benedic |
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|  |  | The Lord bless and preserve thee ; the Lord let His countenance shine upon thee, and be gracious unto thee ; the Lord lift His conn. As soon as the benediction was given the Sabbath service commenced, J. Hirst acting a Reader for the Congregation. |
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|  |  | who have taken charge of the Oil and Lamp bustness, tormerly carried on by Miner \& Co., |
|  |  |  |
|  |  | N. W. corner of Washington and Front streeta. Messrs. Hollub \& Co, are well known it this |
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|  |  | and all parties reguiring any of the abolyarticles may rost assured of meeting with prompt |
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|  |  | attentio country merchants is directed to their advertisement in our columns. |
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|  |  | serving with the U. S. army in the field, will be |
|  |  | having determined to make California his home, offers his services to all who desire, the aid of |
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|  |  | an experienced physician. His office is at 112 Satter street, opposite Lick House. |
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|  |  | sts, who have introduced a novel and artistic |
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|  |  | which can be seen in operation at their place ol business, 25 Second street. It is a moot ingeni- |
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|  |  | (e) strikingly amusing and pretty, und will laloe |
| den |  |  |
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|  |  | with an entire abhorrenece. Dig potatoess.breakstones, peddeb tin-ware; do any thing that is |
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|  |  | honest and useful, rather than iun fito debt. As gou value good digestion, a heallthy appe- |
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|  |  | dreams, and happy wakenings, keep out of the debt ; it is the hardest of all taskmaster's, the |
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| Target Excursion.-A large company attended the excursion of the California Fusiliers and Steuben Guard, on the occasion of their annual target shooting for prizes, which took place on Sunday last at the Odeum. Some very excellent and creditable shooting was done, and the competition evinced that crack shots are not wanting in their ranks. Distribation of prizes, coupled with a grand ball at Platt's Hall in the evening, wound up a very pleasant day. | The Bearers of the Scrolls then approached the Ark, the Parness opened the oame, and the |  |
|  |  | out of his laigh, and all stateliness and freedow. <br> the trom his walk. Come not under its accursed dominion, nor ever te its slave. "Owe no mul anything." |
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|  | and lise thpo Lhord, and seater Thine enemies, |  |
|  | face.' |  |
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| BIRT | ghtrw ${ }^{\text {d }}$ |
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| At Porthand, ore ton, September 17 , to the wife of In this city, September 18 to the Wife of T. Mandel. a son. $\qquad$ |  |
| dew |  |
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| JOSEPH \& CO |  |
| tgomery and Pine Sts., |  | First Premiums MECHANICS INDUSTRIAL FAIR, For 1864 and 1865 OYS'AND YOUTH'S OLO THIING



REAL ESTATE TAXES
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VALISES, dec 223 Montgomery Street, (RUSS BLock,)
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Gosnell's Hair Brushes.

ijt newhan brothers,
Anniversary Ball EUREKA SOCIAL CLUB,
PLATT'S MUSIC HALL,


FLFTH
SACRED CONCERT
Ǵermania Society PLATt'S MUSIC HALL,

SUUDAY EVENING, SEPTEMBER 24,
direction of messrs. r. herold
AND Jos. L. schmit

| $\underset{\substack{\mathbf{s y} \\ P_{a}}}{ }$ |
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Provisions \& Liquors,
CALIFRNIA AND SWISs OHBSE,
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## He has prepared a iarge assortment of Grocerice, Pranes, Tea and contee for th



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APPROACHING HOLYDAYS
Can be procurred by applying at
MR. J. FUNEENSTEIN, 99 California Stree
MR. L. KING, SAS, 213 and 215 BATTERY STREET
The Seat Committee will also be in attendance
at the Stockton Street Synagogue on Sunday


CONGREGATION EMANU-EL
Seats in the Broadway synagogue, for th
approaching holy diays, can be procired by ap
plying inmediately
218
B: REINHART
Chairman Seat Committ

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very season.
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## R. JACOBSON, has Post street, W. WOLF, 619 , sacramento street. <br>  N. LIVINGSTON, Kearny street, S. HENRY, Pacicicic street, S. SAALBURG, 8 Keany street, She day before the Holydays,   <br> CONGREGASIION <br> A FEW CHOICE SEATS

New Synagogue,
CORNER OF GEARY AND MASON STREETS, MAY BE ObTAINED
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OR OF THE SECRETARY, 119 Second S
M. W ATERMAN, Secretary

Notice to Ismaelites
חברה בית אברהם
CHEBRAH BETH MRAHAM
Tickets for the Minyan during the holydays,
AT MINERVA HALL,
Corner of California and Kearny Streets,
Can be Seeured on EUEB ROSH HASHONA
from $10 \mathrm{~A} \cdot \mathrm{M}$. to 4 P. M. M. at the above place
Members of the Chebrah Beth Mraham holding
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Real Estate Agent
422 MONTGOMERY STREET,
Has constantly for sale Hoorss and Lor
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SYINAGOGUIE
Cor. Geary and Mason sts.
On Friday Next, Sept. 15th,
AT 3 o'Clock P. M.
The Public is respectully invite


Chebra Achim Rachmonim

MINJAN FOR THE COMING HEBREW HOLYDAYS.

Rachmonim, are happy to inform our friends and
the Hebrew and the Hebrew Poblic in general, that we have suc-
ceeded in obtaining Platt's Lower Music Hall, for the purpose of holding Divine Service there during
the coming holydays. We' also beg leave to inform all parties wishing
procure choice seats that as there to procure choice seats that as there is a great
demand for them, they would do well to purchase tickets as soon as possible.
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Platt's Hall is one of the most convenient and
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narticolar attention paid to the convenie
radies. Tickets can be obtained from the Committee:
L. schoe oberained from clay street,
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LERSTEIN, 16 Second street

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CONTAINING ALL THE WORDS OF THE FIVE
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The undersiggied respectully announces to his friend and the public in generat，that he
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Eurcha Exxhange
sowLwösaloon

$\frac{\operatorname{in} 30-1 \mathrm{~m} \text { Die Etgenthu }}{\text { FREMDK ZECEX，}}$


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 Squarza？s Punchees，Cordial and Bitters，






G．Groezinger，
Natve wine nio brandes． ALL KINDS OF Liquors and foreign wives． N．W．CORNER OE PINE AND BATTERY．
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PAUL NEUMAN Attorney at Law， Rechts－Xnwalt，










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CEO．TIEMANN \＆CO．＇S （8）New York Branch uocio SURGICAL AND DENTAL INSTRUMENT DEPOT AND TRUSS OFFICE，
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$\mathrm{T}_{\text {He undersicwed takes pleasure }}^{\text {to anounce to the public that he has taken }}$charge of the well－known Platt＇s Music Halt，onMontgomery street，between Pine and Busb，toge．
ther with the front partor and smaller rooms con－nected with it，and is now ready to rent the same
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TheFor partioulars apply to H ，siecritied，
NOTエ ロ ヨ
J．IVANCOVICH \＆co．

| HOTEL INTERNATIONAL <br> JACKSON STREET， <br> A Few Doors West from Montgomery street SAN FRANCISCO． <br> F．E．WEICANT，PROPRIETOR． <br> Rooms Rented Low at the TREMONT HOUSE <br> no18－3m <br> H．HOESCH， COFFEE AND DINING SALOON， <br> And Bakery． <br> No． 614 Clay street， <br> BETWEEN MONTGOMERY AND KEARNY STREETS <br> SAN FRANCISCO． |
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| L INTERNATIONAL | FETNA |
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| jackson street， |  |
| Doors West from Montgomery street． San francisco． | INSURANCA AGENCY， <br> Office， 224 California Street． |
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Fr．H．ROSENBAUMM \＆CO．，IMPORTERS OFFRENCH PL̈ATE GLASS，Oils！Oils！
10,000 gandons prof bolled hix．WINDOW GLASS，

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